

1 IGNACIA S. MORENO
Assistant Attorney General
2 LUTHER L. HAJEK
BEVERLY F. LI
3 Trial Attorneys
U.S. Department of Justice
4 Environment and Natural Resources Division
Natural Resources Section
5 P.O. Box 663
Washington, D.C. 20044-0663
6 Tel.: (202) 305-0492 (Hajek) / (202) 353-9213 (Li)
Facsimile: (202) 305-0506
7 E-mail: Luke.Hajek@usdoj.gov
Beverly.Li@usdoj.gov

TONY WEST
Assistant Attorney General
JOHN R. GRIFFITHS
Assistant Director, Federal Programs Branch
JOHN R. COLEMAN (Va. Bar # 70908)
Trial Attorney, U.S. Department of Justice
Civil Division, Federal Programs Branch
20 Massachusetts Ave., N.W., Room 6118
Washington, D.C. 20530
Telephone: (202) 514-4505
Facsimile: (202) 616-8460
E-mail: John.Coleman3@usdoj.gov

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

18	CENTER FOR FOOD SAFETY., <u>et al.</u>)	Case No. CV 10-04038 JSW
)	
19	Plaintiffs,)	[PROPOSED] ORDER GRANTING
)	STIPULATION TO CONTINUE CASE
20	v.)	MANAGEMENT CONFERENCE AND TO
)	SET A DEADLINE FOR THE FILING OF
21	THOMAS J. VILSACK, <u>et al.</u> ,)	THE ADMINISTRATIVE RECORD
)	
22	Defendants.)	
)	
23)	
)	

~~[PROPOSED]~~ ORDER GRANTING STIPULATION TO CONTINUE CASE MANAGEMENT CONFERENCE AND TO SET A DEADLINE FOR THE FILING OF THE ADMINISTRATIVE RECORD

[PROPOSED] ORDER

Having considered the parties' Stipulation to Continue the Case Management Conference and to Set a Deadline for the Filing of the Administrative Record, and finding good cause therefore, the Stipulation is GRANTED, and the case management conference is continued to January 21, 2011, and Federal Defendants shall be permitted up to and including January 7, 2011 to file the administrative record.

IT IS SO ORDERED.

Dated: December 13, 2010.



The Honorable Jeffrey S. White
United States District Court Judge